



## **TALENTED STUDENT SPONSORSHIP 2019-20**

### **IMPORTANT POINTS TO NOTE WHILE FILLING UP & SUPPORTING DOCUMENTS REQUIRED: -**

- 1) All columns must be filled up and no column should be left blank.
- 2) Application must be filled up in candidate's own handwriting.
- 3) Students scoring 80% and above from Madhyamik level can apply.
- 4) For any query, call us at 8697117946 / 033-24625544

#### **The following supporting documents should be submitted along with the application:**

- 1) Certificates and marksheet showing marks secured from Madhyamik (10<sup>th</sup> std.) and onwards.
- 2) Income of parents certified by the revenue authorities.
- 3) Two recent color passport size photographs (non-attested) of applicant
- 4) Proof of admission to the course and the tuition fee paid/payable per annum duly certified by the institution authority.
- 5) Copy of the SBI Pass book of applicant

**Last date of form submission is 31st August 2019**

#### **1. PERSONAL DETAILS:**

|                                      |
|--------------------------------------|
| <b>Full Name (Block Letters): -</b>  |
| <b>Male /Female: -</b>               |
| <b>Date of Birth (dd/mm/yyyy): -</b> |
| <b>SBI a/c no. of the candidate:</b> |

Affix a passport  
size color photograph  
(non-attested)

|                              |                    |                              |
|------------------------------|--------------------|------------------------------|
| <b>Permanent Address: -</b>  |                    |                              |
| <b>Present Address:-</b>     |                    |                              |
| <b>Contact details:</b>      |                    |                              |
| <b>Sl. No.</b>               | <b>Contact No.</b> | <b>Name and Relationship</b> |
|                              |                    |                              |
|                              |                    |                              |
|                              |                    |                              |
| <b>E-mail ID (if any): -</b> |                    | <b>Mobile No.: -</b>         |
|                              |                    | <b>Whats App No.:</b>        |
|                              |                    |                              |

➤ **2. EDUCATION DETAILS:**

| Class          | Name of the Institution | Year of passing | % Marks obtained |
|----------------|-------------------------|-----------------|------------------|
| Madhyamik      |                         |                 |                  |
| H.S. (10+2)    |                         |                 |                  |
| Under Graduate |                         |                 |                  |
| Post-Graduate  |                         |                 |                  |

➤ **3. CURRENT EDUCATION DETAILS:**

|  |  |
|--|--|
| <b>Course Name:</b>  |  |
| <b>Department:</b>   |  |
| <b>Institution Name:</b>   |  |
| <b>Institution Address:</b>  |  |
| <b>Name of the Entrance test with RANK No:(if applicable)</b>  |  |
| <b>Year Appeared: -</b>  |  |
| <b>Duration of the course:</b>   |  |
| <b>Year of Admission:</b>  |  |
| <b>Year of completion (must specify month &amp; year)</b>  |  |
| <b>If the candidate received any stipend/scholarship/ or any other Govt. scheme. If yes, please specify with name, nature of scholarship and amount in Rs.</b> |  |
| <b>Expense per Year</b>  | i) Admission and Institution fee: Rs.....<br>ii) Books: Rs.....<br>iii) Hostel (if applicable): Rs.....<br>iv) Private tuition fee: Rs.....<br><b>Total: Rs.....</b> |

➤ **4. FAMILY DETAILS:**

| Relation          | Full Name | Age | Occupation | Education | Source of funding (if studying) | Annual Income |
|-------------------|-----------|-----|------------|-----------|---------------------------------|---------------|
| <b>Father</b>     |           |     |            |           |                                 |               |
| <b>Mother</b>     |           |     |            |           |                                 |               |
| <b>Brother(s)</b> |           |     |            |           |                                 |               |
| <b>Sister(s)</b>  |           |     |            |           |                                 |               |

➤ **What is your future aim?**

➤ **DECLARATION BY THE APPLICANT: -**

I, hereby declare that all the above information furnished by me is true. In case, any discrepancy is noticed, MUKTI has every right to terminate my sponsorship. I declare that my character and behavior will be exemplary and I shall maintain high scholastic standards and values, thereby setting an example for others. I will inform MUKTI of all changes in the course of my sponsorship. I will also attend any kind of seminar/ workshop/ meeting as will be informed to me. Failing to do so will result in cancellation of my sponsorship.

**Place:**

**Signature of the applicant:**

**Date:**

➤ **DECLARATION BY PARENT/GUARDIAN: -**

I, hereby declare that the above information furnished by my ward is true and there is no factual error. I am fully responsible for the accuracy of the information furnished in the application. In case of any discrepancy, I agree to refund the money received as sponsorship to MUKTI. I am also fully aware of the conditions pertaining to continuity of sponsorship.

**Place:**

**Signature of Parent/Guardian:**

**Date:**

**Questionnaire (Please tick carefully, any wrong answer will cause your application will stand canceled)**

|   | YES | NO |
|---|-----|----|
| 1. Are you female?  |     |    |
| 2. Do you stay in a village?  |     |    |
| 3. Is anybody employed (service/job) in your family?                            |     |    |
| 4. Are you staying at your home for your studies?                               |     |    |
| 5. Are your parents (father and mother) alive?                                  |     |    |
| 6. Are you studying in government institution?                                  |     |    |
| 7. Do you give tuitions to other students?                                      |     |    |
| 8. Are you Physically Handicapped?  |     |    |
| 9. Are you involved in any co-curricular activities?                            |     |    |
| 10. Are you getting sponsorship from any other sources/ availing govt. funding? |     |    |



Annexure A:

To,  
The Secretary,  
Mukti,  
22 Canal Side Road,  
Garia, Kolkata - 700084

To whom it may concern that

I, hereby declare that, \_\_\_\_\_ is a bonafide student of  
\_\_\_\_\_(institution) and is pursuing \_\_\_\_\_  
(class/year with stream).

Considering his/her family economic condition, it would be a great help if MUKTI helps this needy student to shape his/her future in a better way.

Thanking You,

Signature of Head of the Institution

With institution seal

Date:

Phone no. of Institution: